

UNOFFICIAL COPY

FROM:
VAZQUEZ, RICARDO

LOAN NUMBER 87519611
MORTGAGE DATED 92-04-10
MORTGAGE FILED
MORTGAGE RECORD 92-04-13
V P #92248448

TO:
SEARS MORTGAGE CORPORATION

93186068

MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$94,458.00 STATE OF IL
ASSIGN TO: COMMERCIAL FEDERAL MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR PAID BY COMMERCIAL FEDERAL MORTGAGE CORPORATION

2120 SOUTH 72ND STREET
OMAHA, NE 68124

COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FINED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF NORMA J. ENNIS (ASSISTANT) SECRETARY ON THIS 19 DAY OF JANUARY, A.D., 1993.

SEARS MORTGAGE CORPORATION

Norma J. Ennis
(ASSISTANT) SECRETARY
NORMA J. ENNIS

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 19 DAY OF JANUARY, 1993, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED NORMA J. ENNIS WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL,

(SEAL)

Helen C. Finkler
HELEN C. FINKLER
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

" OFFICIAL SEAL "
HELEN C. FINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/11/96

EXPIRATION DATE 03/11/96

Prepared By and Return To:
K. VALCHANT
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

23.00

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Property of Cook County Clerk's Office

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02180068

02-58-1940

LOTS 7 AND 8 IN BLOCK 1 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A
SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES
OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-23-401-016 AND 24-23-401-017

which has the address of 3417 W. 115TH STREET, CHICAGO
Illinois 60655-3601

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