## UNOFFICIAL COPY 93186309

## ASSIGNMENT OF MORTGAGE

	to First Federal Savings Bank	c of Indiana,	a United States	Corporation, of	
	undersigned in and to a certa	in Note dated	HARCH 5, 19	93 executed	
	HIS WIFE to PREMIER HOME FINANCING, IN	C. its succe	esors and/or as	alona. a	
	principal place of business i	ls 1315 W. 22r	nd St Suite 10	D. Dak Brook II.	
Ŋ	<u>COOK</u> County on		as	Document No.	
2/2		ALL OF LOT/21, AND THE NORTH 12 1/2 FEET OF R'S CARPENTER AND MILMAUREE AVENUE SUBDIVISION, TO F SECTION 8, TOWNSHIP 40 NORTH, RANGE 13  L MERIDIAN, IN COOK COUNTY, ILLINOIS.  93186308  DEPI-OF RECORDINGS 03/11/93 11/2000  147777 RAM 6169 03/11/11/93 11/2000  147777 RAM 6169 03			
43-00163	LOT 22 IN BUDCK 4 IN BUTLER' BEING A SUBDIVISION OF PART	S CARPENTER A OF SECTION 8,	ND MILWAUKEE AVE TOWNSHIP 40 NOR	NUE SUBDIVISION, TH, RANGE 13	
$\mathcal{C}$	13-08-225-049		. DEPT-01 REC	DRDINGS \$23.	
7	ý 93	3186308	1. "(\$7777 TK \$4568 \$ COOK C	AH 8148 03/11/83 14:55 00 DUNTY RECORDER	
	5300	N LOVELOY AV	E CHICAGO II.	60630	
	COMMONLY KNOWN AS: 3303	T. LOVESOT AVI	ir, ontongo, in	00000	
		( 14/2	Timanella, inc.	; 30X	
		Lawrence M. Budnik President			
		Lawrence M. Budnik President  ATTEST:			
			O <sub>c</sub> ,		
	STATE OF ILLINOIS ) SS		4	02156209	
•	COUNTY OF DU PAGE )		0,		
	aforesaid, DO HEREBY CERTIFY me to be the President of PRE	that Lawrenco MIER HOME FIN	M. Budnik, pers	orally known to	
	personally known to me to be	the same pers	ons whose names	are subscribed	
	severally acknowledged that a	3 such Presid	ent and Vice-Pre	sident thev	
	said corporation to be affixed	d thereto, pu	rsuant to author	ity given by the	
	and as the free and voluntary uses and purposes therein set	act and deed	of said corpora	tion, for the	
	Given under my hand and offic. 1993.	ial seal this	5th day of	MARCH	
	Commission expires: February 2	25, 1995	Mala		
		Not	ary Public	The state of the s	
	This document prepared by:	A SAME	OFFICIAL SEAL	~~~ (D) (A)	
	Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, IL 60521	NO M)	VIDA ZINKUS TARY PUBLIC, STATE OF ILL COMMISSION EXP. 2/2:	*#{  NOIS  8/95	

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