

# UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan #

335879-8

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by ANN M. RASSETAR, SINGLE NEVER MARRIED

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to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated DECEMBER 8 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF.

93187064

A 998354 NA

BOOK OF RECORDS  
ILLINOIS

FEB 12 11:05:55

93187064

PIN: 14-71-106-012-1074

PROPERTY ADDRESS:

700 N. LAKE SHORE DR. UNIT 116, CHICAGO, ILLINOIS 60613

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 93-947064 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 25 day of FEBRUARY 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

*Mary Chris Roviso*  
Secondary Marketing Officer

*Mary Jo Fedele*  
Assistant Vice President

MARY CHRIS ROVISO

MARY JO FEDELE

SS

STATE OF ILLINOIS  
COUNTY OF COOK

93187064

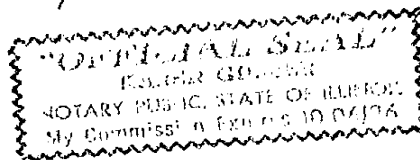
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25 day of FEBRUARY 19 93 .

PLEASE SEND RECORDED DOCUMENT TO:  
LaSalle Bank Lake View  
3201 N. Ashland Ave.  
Chicago, IL 60657  
ATTN: DAVID WOZNY

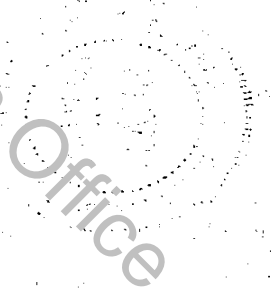
*Karen Hilmer*  
Notary Public

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12/15/2011

UNITER - LEGAL DESCRIPTION  
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UNIT NUMBER B-4, IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL B: LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EAST 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-47, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348.

14-21-106-032-1014

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2025/01/10