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RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 329030-1

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by GLADSTONE-NORWOOD TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 28, 1988 AND KNOWN AS TRUST NUMBER 1255

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated DECEMBER 17 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 8 IN BLOCK 35 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27,32 33,35,40,42,43,44 AND 52 AND PART OF LOTS 34, 38,39,41 AND 45 (EXCEPT THE RAILROAD) IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 10 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 1, 1922 AS DOCUMENT 7414775 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PIN: 13-04-107-019-0000 MAR 12 AM 10:56
PROPERTY ADDRESS: 6326 NORTH NOKOMIS AV. CHICAGO, ILLINOIS 60646

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which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois in Book No. at Page as Document No. 92-975517 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 26 day of FEBRUARY 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Chris Roviso
Secondary Marketing Officer

Mary Jo Feibel
Assistant Vice President

MARY CHRIS ROVISO

MARY JO FEIBEL

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STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26 day of FEBRUARY 19 93

PLEASE SEND RECORDED DOCUMENT TO:
LaSalle Bank Lake View
3201 N. Ashland Ave.
Chicago, IL 60657
ATTN: DAVID WOZNY

Haren Gilmer
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/04/94

Box 146-

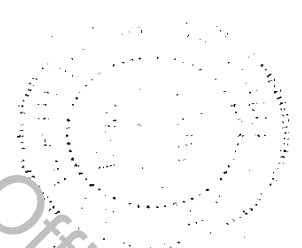
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