

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto LASALLE BENK LAKEVIEW

its successors and assigns, that a certain mortgage made by JOSEPH T. LAMA, MARRIED TO MARIA PANOUSIS LAMA**

JB

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated DECEMBER 4 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

A998354 NA

UNIT NUMBER 1509 (THE "UNIT"), AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"): LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCK 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**MARIA PANOUSIS LAMA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

PIN: 14-28-308-022-1140

PROPERTY ADDRESS: 2718 NORTH HAMPDEN COURT-UNIT 1509, CHICAGO ILLINOIS 60614 filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92-950346 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 24 day of FEBRUARY 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Chris Roviso
Secondary Marketing Officer

Mary Jo LePore
Assistant Vice President

MARY CHRIS ROVISO

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 MAR 12 AM 11:00

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SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of FEBRUARY 1993

PLEASE SEND RECORDED DOCUMENT TO:
LaSalle Bank Lake View
3201 N. Ashland Ave.
Chicago, IL 60657
ATTN: DAVID WOZNY

Karen Hilmer
Notary Public

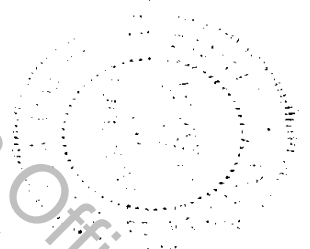
"OFFICIAL SEAL"
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/28/94

Box 146

93187072

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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