

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by FIRST CHICAGO BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1977 AND KNOWN AS TRUST NUMBER 2811 to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated DECEMBER 14 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

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LOT EIGHT (8) EAST 5 FEET OF LOT NINE (9) IN BLOCK EIGHT (8) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4), THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PIN: 14-19-102-00600 MAR 12 AM 11:03 93187078
PROPERTY ADDRESS: 2241 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60618
Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 93-020099 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 25TH day of FEBRUARY 1993

ATTEST

Mary Chris Roviso
Secondary Marketing Officer
MARY CHRIS ROVISIO

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Jo Fedele
Assistant Vice President
MARY JO FEDELE

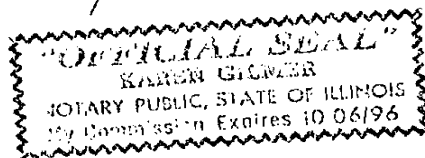
SS STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of FEBRUARY 19 93.

PLEASE SEND RECORDED DOCUMENT TO:
LaSalle Bank Lake View
3201 N. Ashland Ave.
Chicago, IL 60657
ATTN: DAVID WOZNY

Karen Gilmer
Notary Public
KAREN GILMER

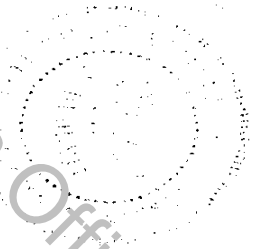


Box 146

93187078

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