

# UNOFFICIAL COPY 93187095

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 328402-6

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto  
LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by  
THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE  
UNDER TRUST AGREEMENT DATED APRIL 3, 1961 AND KNOWN AS TRUST NUMBER 10801  
LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated  
DECEMBER 14 19 92, securing the payment of the note or obligation therein  
described, and all its rights, title and interest in and to the premises described  
in said mortgage as follows to wit:

LOT 29 (EXCEPT THE SOUTHWESTERLY 35 FEET THEREOF) IN BLOCK 8 IN  
BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF  
LOTS 18, 19, 24 AND 25 OF IN BRONSON'S PART OF CALDWELL'S RESERVATION  
IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

FILED FOR RECORD  
MAR 12 AM 11:00

93187095

PIN: 13-04-213-038  
PROPERTY ADDRESS: 6157 NORTH LENOX, CHICAGO, ILLINOIS 60646  
Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of  
COOK County, in the State of ILLINOIS in Book No. at Page as  
Document No. 92-958387 together with the said note or obligation therein  
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed  
by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and  
its corporate seal to be hereunto affixed this 25 day of FEBRUARY 19 93

ATTEST

*Mary Chris Roviso*  
Secondary Marketing Officer  
MARY CHRIS ROVISO

LASALLE TALMAN HOME MORTGAGE CORPORATION  
*Mary Jo Peleli*  
Assistant Vice President  
MARY JO PELELI

SS STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25 day of FEBRUARY 19 93 .

PLEASE SEND RECORDED DOCUMENT TO:  
LaSalle Bank Lake View  
3201 N. Ashland Ave.  
Chicago, IL 60657  
ATTN: DAVID WOZNY

*Karen Gilmer*  
Notary Public

"OFFICIAL SEAL"  
KAREN GILMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 10/01/94

Box 146

A998354 NA

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