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93188504

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2539110/(KALLINIKOS)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby contiled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: GEOFIGE KALLINIKOS AND SONYA KALLINIKOS, HUSBAND AND WIFE Mortgages: UNIT.E'. SAVINGS OF AMERICA Loan Amount: 12.5 6 0 00
Date Of Mortgage: 0 - 0.1-91
Date Of Recording: US-26 91
Pin Number: 07-29-212 00
Prop Addr: 725 DARTMOUT! LANE, SCHAUMBURG, IL 60193
Oocinstrument #: 9125391'
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING 423.50 T=11111 TRAM 8737 03/12/93 10:51:00 #7470 # ※一タヨー188504 COOK COUNTY RECORDER

and recorded in the records of	COOL County. ILLINOIS .
IN WITNESS WHEREOF, the undersigned	d has caused these presents to be executed on
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	AMERICAS MORTGAGE SERVICING, INC.
TGAGE SEAL	AMERICA'S MORTGAGE SERVICING, INC.
O CRATA	The state of the s
SCRORAL CE	
10 65 577) P	' HARRIECT FISHMAN VICE PRESIDENT
(3/ 12. 2/8/	VICE PRESIDENT
PORTE OF	0-00 En le
OCTO CRAJE TO SE OF T	JANE EYLER
	ASSISTANT SECRETARY 93188504
STATE OF <u>MARYLAND</u>	9318650
) ss COUNTY OF FREDERICK)	0
PREDERICA	
In this <u>JANUARY 18, 1993</u> .	, before me, the undersigned, a Notary Public in said State,
	TT FISHMAN and JANE EYLER ,
• • •	to me on the basis of satisfactory evidence) to be the persons who
	VICE PRESIDENT and ASSISTANT SECRETARY AMERICA'S MORTGAGE SERVICING, INC.
espectively, on benati or	AMERICA'S MORTGAGE SERVICING, 1940.
	and
cknowledged to me, that they, as s	such officers, being authorized so to do, executed the foregoing
·	rein contained and that such Corporation executed the within
nstrument pursuant to its by-laws	or a resolution of its Board of Directors.
IITNESS My hand and official seal.	
	Hadrens Galia
naleti	BARBARA ESCHINGER (COMMISSION EXP. 4/8/96)

(RM02)

J = R012.098096

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 882/2539110/(KALLINIKOS) Loan No.

ATTACHMENT "A"

SFIEL
IIP 41 h

JUNTY, ILL
E, SCHAUMBL

OF COOK

COUNTY

CROPES

OFFICE

OFFIC LOT 4359 IN WEATHERSFIELD UNIT FOUR, BEING A SUBDIVISION IN SECTIONS 20. 28 AND 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 725 DARTMOUT LANE, SCHAUMBURG, IL 60193 07-29-212-004

J = R012.098096

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