

L-711897-C7

UNOFFICIAL COPY

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

808 47 ← TO TITL

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93188570

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T91111 TRAM 8737 03/12/93 11:02:00
\$7536 # *-93-188570
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Land with 1-711897-C7

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST ILLINOIS BANK OF WILMETTE, AS
(NAME AND ADDRESS)
TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1984 AND KNOWN AS TRUST NO. TWB-0339
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of
MAY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 90258800, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit: LOT 3 (EXCEPT THE NORTHWESTERLY 25 FEET THEREOF) AND ALL OF LOT 4
AND THE NORTHWEST 28 FEET OF LOT 7 IN BLOCK 31 IN OXFORD'S ADDITION
TO KENILWORTH IN SECTIONS 28, AND 27, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93188570

together with all the appurtenances and privileges thereunto belonging or appertaining. 93188570

Permanent Real Estate Index Number(s): _____
Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 29TH day of JANUARY 19 93.

Burton Messick (SEAL)
BURTON MESSICK., VICE PRESIDENT
Joann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

Handwritten initials/signature

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 825 RankForm, Inc.

Property of Cook County Clerk's Office

OFFICE
CHARLOTTE NINA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/93

Commission Expires

I, CHARLOTTE NINA CARMEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK, VICE President of LAKE SIDE BANK, personally known to me to be the ASST V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth. GIVEN under my hand and NOTORIAL seal this 29TH day of JANUARY 19 93

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

01588136