UNOFFICIAL COPY,

93188668

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2916371/(PHILLIPS)

PREPARED BY AND WHEN RECORDED MALL TO: OV HOUT PAILLIPS
3451 W. Martin Since Cincolnwood, IL 60645

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage testribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Nier, force, and effect of said Mortgage.

Mortgagor: ANTHUR J PHILLIPS, SINGLE MAN NEVER MARRIED AND CARLA G
: KENNEY, DIFORGED NOT SINGE REMARRIED

Mortgagos: WETRU/-D'ITAN FINANCIAL MORTGAGE CORP
Loan Amount: 162,00,00
Date Of Mortgago: 09-14-00
Date Of Recording: 09-13-50
Pin Number: 10-35-408-03?
Prop Addr: 3451 NORTH SHORE, LINCOLNWOOD, IL 60645
T\$1
Directingsument & 90457749

Docinstrument #: 90457749 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING T41111 TRAM 8738 03/12/93 11:25:00 47634 4 *-93-188668 COOK COUNTY RECORDER

TOMLINGO

NOTARY PUBLIC

	0-			
and recorded in the records of	COOK	County. <u>ILLIN</u>	OIS	
IN WITNESS WHEREOF, the undersig	ned has caused trese	presents to be execu	ted on FEBRUARY 24, 1993	
William to the Control of the Contro		NORTGAGE COMP.	•	
WIND GAGE		CANTURY MORTGAGE CO		
APOR TO	AME	PICE'S MORTGAG	E COMPANY	
	7	annet t	15 toma	
CEAT	. 2	RRIETT TOMMAN		ò
I OFWT	i j	CE PRESIDENT		
A 1979		0 -10 0	·	
The state of the s	141	NE EYLER		
The section of the se		SISTANT SECRETA	ΨY	
SEAL 1975 STATE OF MARYLAND			Ö	
) 55	•		•	
COUNTY OF FREDERICK			()	
			/x.	
On this FEBRUARY 24, 1993		•	ary Public in said State,	
	IETT FISHMAN	andane		
personally known to me (or prove executed the within instrument a			SISTANT SECRETARY	
respectively, on behalf of			SISTANT SECNETARI	
			and	
acknowledged to me, that they, a				
instrument for the purposes				
instrument pursuant to its by-la	ws or a resolution of	its Board of Direct		
WITNESS My hand and official sea	1	5 .	9315566	8
Attitude My fight diff Official Sea	" (F)a	mlan	-,	
	J.A. TOMUNS	SON (CUMMISSION EXP. (5-13-95)	

NOTARY PUBLIC

(RM02)

J = R014.094104

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Property of Coot County Clark's Office

93188668

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 662/2916371/(PHILLIPS)

ATTACHMENT "A"

LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) IN BLOCK 7 IN DEVON MC CORMICK BOULEVARE ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35. AH, R. MOIS. P.

OPCOOK COUNTY CLORES OFFICE TOWNSHIP 41 MORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY PLINOIS. PIN 10-34-408-033. 3451 NORTH SHORE, LINCOLNWOOD, IL

J = R014.094104