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CHI P.O. 63N 790002 \$T. LOUIS, NO 63179-0002 CHI ACCOUNT # 6473208 PREPARED BY: K. CLARK

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WEN	RECO	ROED,	RETURN	TO

RELEASE OF MORTGAGE BY CORPGRATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CRICAGO, A CORPORATION EXISTING LANDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DOIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAR MEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SAM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES MEREBY MERISE, CONVEY D QUIT CLAIM UNTO FIRST NATIONAL BUK OF MOUNT PROSPECT. A NATIONAL BANKING ASSOCIATION OF THE VILLAGE OF MOUNT PROSPECT, COUNTY OF COOK, STATE OF JULINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 12, 1978 AND KNOWN AS TRUST NO. LT-1200 OF THE COUNTY OF COOK AND THE STATE OF JULINOIS, AND KNOWN AS TRUST NO. LT-1200 OF THE COUNTY OF COOK AND THE STATE OF JULINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEPAND WHATSOVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE DEFO AND MA BEARING THE DATE OCTOBER 5, 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF JULINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 25 044 191, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 25 044 191, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 11. SEE ATTACHED/OTHER, STOE

TAX IDENTIFICATION & 02-12-200-068

COMMONLY KNOWN AS: 1302-08 TURTLE CREEK CIRCLE, PALATINE, IL 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERE F. THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSS, F/K/A CITICORP SAVINGS OF ILLINOV., AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO MERETO BE ATTIMED, AND MAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON APRIL 6. 1991

CITICORP MONTGAGE, INC., AFTORNEY IN ACT FOR GATMANY, FSR, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND THE PROPERTY OF THE PROPE

S ASORATA

DESSIE S. MORROW ISSISTANT VICE PRESIDENT

STATE OF MISSOUR!

COUNTY OF ST. LOUIS)

DEPT-DI RECORDING

MARENNIE SAID CO THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COLVITY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. HORROW PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SULCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, MHOSE MANE IS SUBSCRIBED TO THE FOREGOING INC. RUMBEY. APPEARED SEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION OF FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON APRIL 6, 1992.

WITARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOLTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985



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"Mad Je" Douglas Shreftler Herson Mc Huy Shreftler 140 5 Biaylow St Sucte 700 Chicago: Il 60605

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That part of the East 286.23 feet of the West 621.02 feet of the Southwest 1/4 of the Northeast 1/4 lying North of the center line of Rand Road of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian bounded by a line described as follows: Beginning at a point 619.16 feet South, as measured along the West line thereof, and 85.73 feet East, as measured at right angles to said West line, of the Northwest corner of said tract; thence North 90 degrees East, the West line of said tract having an assumed bearing of North-South, 43.0 feet; thence South 00 degrees West, 45.84 feet; thence South 45 degrees West, 2.60 feet; thence South 90 degrees West, 2.33 feet; thence South 45 degrees West, 2.60 feet; thence North 90 degrees West, 39.33 feet; thence North 00 degrees East, 51.84 feet to the point of beginning, Cook County, Illinois



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