BY CORPORATION (ILLINOIS)

CAUTION. Consult a lewyer before using or acting unifer this form All warrantes, including merchantability and hiness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED **V OF DEEDS OR THE REGISTR** N WHOSE OFFICE MORTGAGE OR DEED OF ST WAS FILED.

90188731

DEPT-01 RECORDING \$25.50 T±1111 TRAN 8739 03/12/93 11±42:00 \$7697 年 ※--テス-- 1 おおアゴエ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALZ MEN BY THESE PRESENTS, That the River Forest State Bank & Trust
Company of Co. 10 Days
axcorposation of the State chIllinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
and of the sum of one dollar, the recept whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Frankenbush AND American National Bank and Trust (NAME AND ADDRESS) Company of Chicago, as Trustee under Trust Number 62269
Company of Chicago, as Trustee w.der Trust Number 62269
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage , bearing date the 1st day of October .
19 64, and recorded in the Recorder's Office of County, in the State of Illinois, its state of Illinois, i
4

situated in the County of Cook State of Illinois, as follows, 20 wit:
See attached Exhibit A
τ_{\circ}
See attached Exhibit A
19 0
1 0 10 0 0 0 0 0 0
TXH 10-23-406-020 4032 93188731
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said River Forest State Bank & Trust Company, a State Bank
has caused these presents to be signed by its VICE President, and attested by its CLATIFULLEY
Supretury, and its corporate seal to be hereto affixed, this 300 day of Dices ber 19 91.
o in a suddle
and Walle Muchelle ferri
Allen The transfer of the tran
The entrument was prepared by Too Simmons Lincoln National Bank

OWNER AND ADDINESS!

3959 N. Lincoln Avenue Chicago, Illinois 60613

STATE OF

SIONITI

UNOFFICIAL COPY

EXHIBIT A

THAT FART OF THE WEST 375.0 FEET OF THE EAST 1635.0 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET THEPLO? (ALL MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER. SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 206.65 FEET SOUTH OF THE NORTH EAST CORNER TO A POINT 206.37 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT; ALSO THAT PART OF THE WEST 20.0 FEET OF THE EAST 1855.0 FRET OF THE AFORESAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, LYING NORTH OF THE SOUTH 810.48 FEET THEREOF, (AS MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 193.37 FEET SOUTH OF THE NORTH EAST CORNER TO A POINT 193.35 FEET SOUTH OF THE NORTH WEST CORNER OF SAID PARCEL OF LAND; ALSO A TRIANCULAR PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23 AFTRESAID DESCRIBED BY BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1290.0 FEET OF SAID, SOUTH EAST 1/4, (AS MEASURED ALONG THE DIVISIONAL LINES THEREOF) WHICH IS 193.32 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4; THENCE WESTERLY 104.85 FEET TO A POINT WYICH IS 193.24 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SCUTH FAST 1/4 OF SECTION 23, AFORESAID; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE AFORESAID WEST LINE OF THE EAST 1890.0 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 23, WHICH IS 15.0 FEET SOUTH OF THE POINT OF BEGINNING, OF THE PARCEL OF LAND HEREWITH DESCRIBED; ALSO THAT PART OF THE EAST 1460 FEET AS MEASURED ALONG THE SECTION DIVISION LINES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET AND SOUTH OF THE NORTH 275.0 FEET THEREOF AS MEASURED ALONG THE SECTIONAL DIVISION LINES, AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT 668.54 FEET WEST OF THE SOUTH EAST CORNER, AS MEASURED ON SAID SOUTH LINE TO A POINT ON THE NORTH LINE OF SAID TRACT 675.56 FEET WEST OF THE NORTH EAST CORNER, AS MEASURED ON THE NORTH LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

\$3158434