

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93188741

DEPT-01 RECORDING \$23.50
T\$1111 TRAM 8739 03/12/93 11:44:00
\$7707 * 93-188741
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the River Forest State Bank and Trust Company, a State Bank

~~XXXXXXXX~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the of Lease Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company, as Trustee (NAME AND ADDRESS) under Trust Agreement Number 62259

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain of Lease Assignment, bearing date the 19th day of October, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as document No. 27202395, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
See attached Exhibit A

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PIN# 10-23-406-0204032

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said River Forest State Bank and Trust Company, a State Bank has caused these presents to be signed by its VICE President, and attested by its CONTROLLER Secretary, and its corporate seal to be hereto affixed, this 20th day of December, 19 91.

By Anne Dunne
VICE President TRUST OFFICER
Attest: Michael [Signature]
CONTROLLER

This instrument was prepared by Tom Simmons Lincoln National Bank
(NAME AND ADDRESS) 3959 N. Lincoln Avenue
Chicago, Illinois 60613
and mail to :

12/11/91

2011

RELEASE DEED
By Corporation

River Forest State Bank and Trust

Company, a State Bank

TO

American National Bank and Trust

Company of Chicago, as Trustee under
Trust Agreement Number 62269

ADDRESS OF PROPERTY:

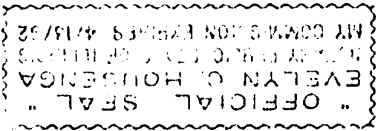
814 N. St. Louis

Chicago, Illinois

MAIL TO:

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Property of Cook County Clerk's Office



Evelyn C. Housenga
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 3rd day of December 1981.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such XXXXXXXX and CONTROLLER XXXXXXXX they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
VICE PRESIDENT AND TRUST OFFICER

known to me to be the CONTROLLER XXXXXXXX of said corporation, and personally known to me to be the

personally known to me to be the MICHELLE BERX a corporation, and personally known to me to be the

personally known to me to be the RIVER FOREST STATE BANK & TRUST CO. VICE PRESIDENT & TRUST OFFICER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNE DUNNE

I, EVELYN C. HOUSENGA, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

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EXHIBIT A

THAT PART OF THE WEST 375.0 FEET OF THE EAST 1835.0 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET THEREOF (ALL MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 206.65 FEET SOUTH OF THE NORTH EAST CORNER TO A POINT 206.37 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT; ALSO THAT PART OF THE WEST 20.0 FEET OF THE EAST 1855.0 FEET OF THE AFORESAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, LYING NORTH OF THE SOUTH 810.48 FEET THEREOF, (AS MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 193.37 FEET SOUTH OF THE NORTH EAST CORNER TO A POINT 193.35 FEET SOUTH OF THE NORTH WEST CORNER OF SAID PARCEL OF LAND; ALSO A TRIANGULAR PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23 AFORESAID DESCRIBED BY BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1890.0 FEET OF SAID, SOUTH EAST 1/4, (AS MEASURED ALONG THE DIVISIONAL LINES THEREOF) WHICH IS 193.32 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4; THENCE WESTERLY 104.85 FEET TO A POINT WHICH IS 193.24 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, AFORESAID; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE AFORESAID WEST LINE OF THE EAST 1890.0 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 23, WHICH IS 15.0 FEET SOUTH OF THE POINT OF BEGINNING, OF THE PARCEL OF LAND HEREWITH DESCRIBED; ALSO THAT PART OF THE EAST 1460 FEET AS MEASURED ALONG THE SECTION DIVISION LINES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET AND SOUTH OF THE NORTH 275.0 FEET THEREOF AS MEASURED ALONG THE SECTIONAL DIVISION LINES, AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT 668.54 FEET WEST OF THE SOUTH EAST CORNER, AS MEASURED ON SAID SOUTH LINE TO A POINT ON THE NORTH LINE OF SAID TRACT 675.56 FEET WEST OF THE NORTH EAST CORNER, AS MEASURED ON THE NORTH LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS

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