

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

93188746

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$35.50  
781111 TRAN 8739 03/12/93 1144100  
\$7712 \* - 93 - 188746  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Handwritten: E110490 (1) N8996646

93188746

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Lomas Mortgage

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as  
(NAME AND ADDRESS)  
Trustee under Trust Agreement dated

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of October, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 24178110 & 24178111 & 27070815 of records, on page \_\_\_\_\_, as document No. 88032396, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 15, 15, 17, AND 18 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#  
See Attached

Mail to 93188746  
Handwritten: 26.50  
Handwritten: Eugene Carracino  
222 N. LaSalle  
Chicago IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ~~Lomas Mortgage~~ VIRGINIA BEACH FEDERAL SAVINGS BANK

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice Pres.

~~Secretary~~ and its corporate seal to be hereto affixed, this 9th day of May, 1990.

VIRGINIA BEACH FEDERAL SAVINGS BANK

By Eugene Carracino, Senior Vice President

Attest: [Signature]

JoAnn B. Harp, Asst. Vice President

This instrument was prepared by Meg Wohlfeil, First Western 585 First Bank Palatine, IL. 60067  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

GENERAL REAL ESTATE TAXES FOR THE YEAR 1989. TAX NUMBERS  
14-20-401-002 (AFFECTS PARCEL 1), 14-20-301-031 (AFFECTS PARCEL  
2), 14-20-306-037 (AFFECTS PARCEL 3), 14-20-401-001 (AFFECTS  
PARCEL 4), 14-20-401-003 (AFFECTS PARCEL 5), 14-20-307-019  
(AFFECTS PARCEL 6), 14-20-300-023 (AFFECTS PARCEL 7),  
14-20-309-001 (AFFECTS PARCEL 8), 14-20-302-006 (AFFECTS PARCEL  
9), 14-20-303-002 (AFFECTS PARCEL 10A), 14-20-303-001 (AFFECTS  
PARCEL 10B), 14-28-114-020 (AFFECTS PART OF PARCEL 11),  
14-28-114-021 (AFFECTS PART OF PARCEL 11), 14-28-114-045 (AFFECTS  
PART OF PARCEL 11), 14-28-114-052 (AFFECTS PART OF PARCEL 11),  
14-33-422-010 (AFFECTS PART OF PARCEL 12) AND 14-33-422-011.

My commission expires June 30, 1993.

Marilyn M. Abutln

NOTARY PUBLIC

*Marilyn M. Abutln*  
\_\_\_\_\_ seal this 9th day of May 1990

GIVEN under my hand and notary seal this 9th day of May 1990  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Senior Vice President and Asst. Vice Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the  
Savings Bank, a corporation, and John B. Hart, personally  
personally known to me to be the Senior Vice President of the Virginia Beach Federal  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene Carracino  
I, Marilyn M. Abutln, a notary public

468376

STATE OF VIRGINIA }  
CITY OF VIRGINIA BEACH }  
SS.