

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93188799

RELEASE OF MORTGAGE

Loan No. 2000190

THE ABOVE SPACE FOR RECORDERS USE ONLY

① E112510/1190902

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA L. JUSTUS, MARRIED TO ROBERT T. JUSTUS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 931910, to the premises therein described to-wit:

**ROBERT T. JUSTUS HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HIS SPOUSE, PATRICIA L. JUSTUS.

(LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50
T31111 TRAN 8739 03/12/93 11:52:00
\$7765 # **93-188799
COOK COUNTY RECORDER

Property Address: 109 RIDGE UNIT 1-A, EVANSTON, IL 60202
Permanent Index No: 11 90 117 021 1001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 09, 1993

LASALLE TALMAN BANK, F.S.B.

93188799

Attest: Renée Watson
Loan Servicing Officer

By: David Henrichs
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

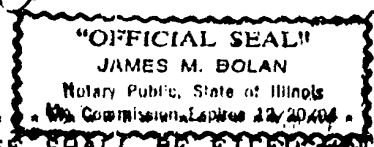
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93188799

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

James M. Bolan
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
PATRICIA L. JUSTUS
1137 WINDBROOKE #201
BUFFALO GROVE, IL 60089

23.50

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UNIT 1-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF OCTOBER, 1978 AS DOCUMENT NUMBER 3054416. AN UNDIVIDED 11.35 PER CENT (8) INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT EIGHTEEN (18), LOT NINETEEN (19), IN BLOCK THREE (3), IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF NORTH WEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT SOUTH EAST CORNER OF NORTH WEST QUARTER (1/4) THENCE NORTH ON EAST LINE OF NORTH WEST QUARTER (1/4) OF SAID SECTION 19.65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCE SOUTH 5 DEGREES 00 MINUTES EAST ON CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST QUARTER (1/4) OF NORTH WEST QUARTER (1/4) THENCE, EAST ON SOUTH LINE OF SOUTH EAST QUARTER (1/4) OF NORTH WEST QUARTER (1/4) 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS). ✓

93186799

Office of Cook County Clerk's Office