

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93188840

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2389 PACES FERRY ROAD, SUITE 700
ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, BY SHERRIE L. GRISCHOW AND PAUL R. GRISCHOW, HUSBAND AND WIFE DATED THE 28TH DAY OF APRIL, 1992; securing the payment of one promissory note therein described in the principal sum of \$177,300.00, on real estate legally described to wit:

LOT 15 IN SMITH AND DAWSON FOURTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHWEST QUARTER EXCEPT THE WEST 10 ACRES THEREOF, OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 828098, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 03-22-413-004

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 92399731 ON JUNE 5, 1992, together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 12th day of May, 1992.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

Kathy L. McCarty
Kathy L. McCarty, Assistant Secretary

James P. Shorter
By: James P. Shorter, Assistant Vice President

Mortgagor's Mailing Address:
207 E. WILLOW ROAD
PROSPECT HEIGHTS, IL 60070

DLT 91 RECORDINGS \$23.50
T#7777 TRAN 4685 03/12/93 10:47:00
#343 # *93-188840
COOK COUNTY RECORDER

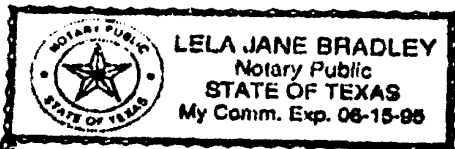
THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

Before me, the undersigned authority, on this day personally appeared James P. Shorter and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 12th day of May, 1992.

Lela Jane Bradley
Notary Public, State of Texas

C-581828



AFTER RECORDING RETURN TO

LUMBERMEN'S INVESTMENT CORPORATION
301 CONGRESS
AUSTIN, TEXAS 78701

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11/11/2016

Property of Cook County Clerk's Office

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