

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CENTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95828805  
POOL NO

93188893

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE

located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated AUGUST 8, 1991, executed by NORMAN R. MARGULIES,  
MARRIED TO CARLA D. MARGULIES

to SEARS MORTGAGE CORPORATION

and recorded in libel/cabinet at page(s)/drawer  
document/instrument no. 91415594 microfilm #  
pin number 14-29-307-1007 & 1018 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 14-29-307-1007 & 1018

DEPT OF RECORDING \$23.00  
7#9999 TRAN 4719 03/12/93 11:33:00  
#3507 # \* 1 1 1 1 1 1 1 1  
COOK COUNTY RECORDER

Property Address: 2607 N SOUTHPORT, CHICAGO, IL 60614  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188893

SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT

BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

23.00  
6



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11/11/11

Property of Cook County Clerk's Office

93188893



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ONTRAK ASSIGNMENT SERVICES

LOAN: 95828805

POOL:

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS: UNIT NOS. 2607 AND P-1 IN WRIGHTWOOD CITYHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 125.0 FEET OF THE WEST 132.0 FEET OF BLOCK 4 AND THE SOUTH 16.0 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 16 FEET OF LOT 7, THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 124.41 FEET TO THE EAST LINE OF SAID LOT; THENCE SOUTH 08 DEGREES 34 MINUTES WEST, 16.17 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 10.0 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 125.0 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, 132.0 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 141.0 FEET TO THE POINT OF BEGINNING IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88443806, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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