

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95829744
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CORPORATION ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

Located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JANUARY 15, 1991, executed by LASALLE NATIONAL
BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1987
AND KNOWN AS TRUST NUMBER 112436
to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91038805 microfilm # _____
pin number 14-32-200-011 0000 VOL. 492 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 8 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION,
TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN #: 14-32-200-011-0000 VOL. 492

Property Address: 2327 NORTH RACINE, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

Dated 12-17-92, but effective DECEMBER 17, 1992 RECORDINGS \$23.00
#49777 TRAN 4719 93/12/93 11:33:00
#3509 # * -93-188895
COOK COUNTY RECORDER

SEARS SAVINGS BANK
BY Grover P. Cable 93188895
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



23.00
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20-0111

Property of Cook County Clerk's Office

93188895

