

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95822934
POOL NO

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WHEN RECORDED MAIL TO:
OUTBACK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188896

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

Located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated FEBRUARY 28, 1991, executed by RONALD DACHMAN AND
DEBORAH MEGSON, HUSBAND AND WIFE
to SEARS MORTGAGE CORPORATION

and recorded in libe cabinet at page(s)/drawer
document/instrument no. 91098482 microfilm #
pin number 07-22-409-042 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 12 IN BLOCK 5 OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION
23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1977 AS DOCUMENT NO. 24238569.
PIN #: 07-22-409-042

Property Address: 300 E. BEECH DRIVE, SCHAU MBURG, IL 60193-2906
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

RECORDING \$23.00
T#7999 TRAN 4719 03/12/93 11:33:00
#3510 # * - 93 - 188896
COOK COUNTY RECORDER

SEARS SAVINGS BANK
93188896
BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



23.60
12/17/92

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11/11/2014

Property of Cook County Clerk's Office

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