

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95834138  
POOL NO

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WHEN RECEIVED MAIL TO:  
CENTRAL ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93188897

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated MARCH 12, 1990, executed by GREGORY S. HOARD AND  
NANCY J. HOARD, HIS WIFE

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 90110988 microfilm #  
pin number 14-18-204-011 in the

plat of COOK County Illinois described hereinafter as follows:  
LOT 3 IN HERMAN SNYDER'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 1 IN KEDZIE'S ADDITION TO  
RAVENSWOOD, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN #: 14-18-204-011

Property Address: 4721 NORTH HERMITAGE, CHICAGO, IL 60640  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 4719 03/12/93 11:34:00  
#3511 # \*93-188897  
COOK COUNTY RECORDER

SEARS SAVINGS BANK

BY Grover P. Cable 93188897  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00  
85

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2024/01/15

Property of Cook County Clerk's Office

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