

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 95839187
POOL NO

WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188899

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated NOVEMBER 20, 1991, executed by CHAIM T. KIFFEL AND
BAYLA KIFFEL, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91623021 microfilm # _____
pin number 10-25-314-014.015 in the
plat of COOK County Illinois described hereinafter as follows:

LOTS 5 AND 6 IN BLOCK 2 IN OLIVER GALINGER AND CO.'S JARVIS AVENUE ADDITION TO ROGERS PARK, IN
THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:
10-25-314-014.015

Property Address: 2914 W. FARGO, CHICAGO, IL 60645-1222
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 4719 03/12/93 11:34:00
#3513 # 93-188899
COOK COUNTY RECORDER

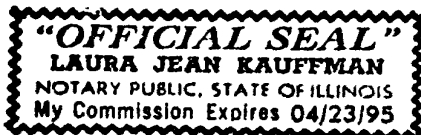
SEARS SAVINGS BANK
93188899

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary Public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

23.00



UNOFFICIAL COPY

(Blurred text)

93168899

Property of Cook County Clerk's Office

