ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 98839342
POOL.NO

(CAS 1090.0011 P = \$.002.281 UNOFFICIA WHEN RECOMMENT SERVICE 93188901 P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>SEARS SAVINGS BANK, A CALIFORNIA STA</u>	ATE CHARTERIED SAVINGS ASSOCIATION
Tocated at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL	60061
hereby grants, assigns, and transfers to CHEMI	ICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THR	OUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at sewated storet New York NV 10041	
all the rights, title and interest of under Estate Mortgag: Cated <u>DECEMBER 30, 1991</u> ,	signed in and to that Certain Real
	executed by DOUGLAS A WATHESON
AND WENDY SHAPIRO, HUZSAND AND WIFE	
to _SEARS MORTGAGE GORPORATION	
and recorded in libe Vablnet	at page(s)/drawer
document/instrument no. 91689994	microfilm #
pin number 10-12-315-011-0000	in the
	described hereinafter as follows:
LOT 38 AND THE EAST 10 FEET OF LOT 37 IN PLOCK 4 IN COMMONS AN	ID BEST'S ADDITION TO EVANSTON, A
SUBDIVISION OF SECTIONS 11 AND 12. TOWNSHIP 41 NORTH, RANGE 1 MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 1J-12-315-011-0000	
MERIDIAN, NA GOOR GOORTY, ILLINOIS. THE W. D. L. C.	. 7#9999 TRAN 4719 03/12/93 11:34:40
	. 物515 # 米一勺3一1889Q1
	. COOK COUNTY RECORDER
Property Address: 2404 NOYES, EVANSI N. IL 6020 Together with the note or notes therein desc due and to become due thereon with interes accrue under said Real Estate Mortgage.	ribed or referred to, the money
Dated 12-11-92, but effective	e DECEMBER 17, 1992
$\sim \mathcal{U}$	SEARS SAVINGS BANK 93188901
GROVER P. CABLE VICE PRESIDENT	
BY NUTH M. TUCKER	
ASSISTANT SEC	RETARY
COUNTY OF LAKE	Ca
	LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE	personally known to me
RUTH M. TUCKER (or proved to me on the basis of satisfactor)	y evidence) to be the person(s)
who executed the within instrument as VICEP	RESIDENT
and ASSISTANT SECRETARY and ac	knowledged to me the corporation
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95) Notary public	PREPARED BY:
*************************************	WADIES DADVED
"OFFICIAL SEAL" LAURA JEAN KAUFFMAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/95	KARLEEN PARKER PO BOX 3829 FREDERICK, MD 21701
***************************************	S CONTRACTOR AND A STATE CONTRACTOR OF STATE AND A STA

J = 525.S.00300

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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