

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95839478  
POOL NO

UNOFFICIAL COPY

93188902

WHEN RECORDED MAIL TO:  
UNTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1992, executed by JEFFRY A. PETERS, AN UNMARRIED MAN

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92161410 microfilm # \_\_\_\_\_  
pin number 14-33-331-062/059-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 14-33-331-062/059-0000

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 4719 03/12/93 11:24:00  
#3516 # \* - 93 - 188902  
COOK COUNTY RECORDER

Property Address: 1616 NORTH SEDGWICK, CHICAGO, IL 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188902

SEARS SAVINGS BANK

BY GROVER P. CABLE  
VICE PRESIDENT  
BY RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

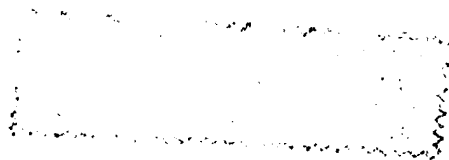
23.00



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93188902



UNOFFICIAL COPY

PROJ 525  
LA# 95839478

PARCEL 1:

THE EAST 56.25 FEET OF LOT 50, IN NORTON'S SUBDIVISION OF THE EAST 1/2 OF OUT-LOT OR BLOCK 54 IN CANAL TRUSTEE'S SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GARAGE PARCEL 1:

THE NORTH 10 FEET OF THE SOUTH 20.75 FEET OF THE WEST 20.01 FEET OF LOT 50, IN NORTON'S SUBDIVISION OF THE EAST 1/2 OF OUT-LOT OR BLOCK 54 IN CANAL TRUSTEE'S SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND

GARAGE PARCEL 1 FOR INGRESS AND EGRESS OF PEDESTRIANS OVER THE NORTHERLY LINE OF LOT 50, (EXCEPT THAT PART OF LOT 50 FALLING WITHIN PARCEL 1 AND GARAGE PARCEL 1) AND FURTHER DESCRIBED AS "EASEMENT D" AS SHOWN IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED SEPTEMBER 12, 1990 AND RECORDED SEPTEMBER 12, 1990 AS DOCUMENT 904439006 AS CREATED BY TRUSTEE'S DEED MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1987 AND KNOWN AS TRUST NUMBER 10285-05 TO JEFFRY PETERS RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524188

93188902

UNOFFICIAL COPY

Property of Cook County Clerk's Office