

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95843807
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WHEN RECEIVED MAIL TO:
CENTRAL ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188904

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JULY 12, 1991, executed by VLADO LENOCH AND MARY
L. LENOCH, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91368832 microfilm # _____
pin number 18-31-104-008 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 25 IN BURR OAKS GLEN UNIT 3, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGES OF
OF BURR RIDGE, COOK COUNTY, ILLINOIS. PIN #: 18-31-104-008 \$25.00
T#9999 TRAN 4719 03/12/93 11:35.00
#3518 # * 93-188904
COOK COUNTY RECORDER

Property Address: 11616 BRIARWOOD LANE, BURR RIDGE, IL 60521
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188904

SEARS SAVINGS BANK

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten initials/signature

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1-15-2011

Property of Cook County Clerk's Office

93188904

