

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95849746
POOL NO

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WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188905

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JULY 5, 1991, executed by ROBERT J. CHIUMENTO
AND DEBORAH L. CHIUMENTO, HUSBAND AND WIFE

to LASALLE BANK NORTHBROOK

and recorded in lib/cabinet at page(s)/drawer
document/instrument no. 91360516/91447191 microfilm #
pin number 05-28-306-038 in the
plat of COOK County Illinois described hereinafter as follows:

THE EAST 1/2 OF LOT 4 IN MANUS LAKE SIDE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #: 05-28-306-038
T#9797 TRAN 4717 03/12/93 11:35:00 \$23.00
#3519 # * 73-188705
COOK COUNTY RECORDER

Property Address: 1926 GREENWOOD AVENUE, WILMETTE, IL 60091
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992
T#9797 TRAN 4717 03/12/93 11:41:00 \$4.00
#3530 # * 73-188705
COOK COUNTY RECORDER

SEARS SAVINGS BANK
93188905
BY Grover P. Cable
GROVER P. CABLE,
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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PROPERTY

93168905

Property of Cook County Clerk's Office

