

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95851080  
POOL NO

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WHEN RECORDED MAIL TO:  
TOWNSHIP ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93188906

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

Located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated OCTOBER 22, 1991, executed by STEVE L. ANDREWS, AN  
UNMARRIED MAN

to SEARS MORTGAGE CORPORATION

and recorded in lib/cabinet at page(s)/drawer  
document/instrument no 91567524 microfilm #  
pin number 17-21-211-003-0000 VOL. 511 In the DEPT-01 RECORDING \$23.00  
plat of COOK County Illinois described hereinafter as follows: #1995 TRAN 4719 9312/95 1135:00  
SEE ATTACHMENT A. PIN #: 17-21-211-003-0000 VOL. 511 #3529 # 11-23-1434707  
COOK COUNTY RECORDER

Property Address: 1409 S. CLARK STREET #C-57, CHICAGO, IL 60605-2066  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188906

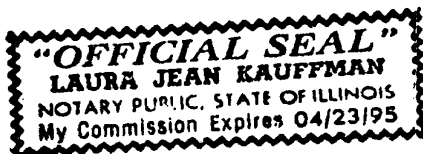
SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00  
6

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CONTRAK ASSIGNMENT SERVICES

LOAN: 95851080

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STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2, FIRST RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 52 TO 57 BOTH INCLUSIVE IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AD 90481681 AND BY DEED FROM VMS/MCL DEARBORN PARK II VENTURE, AN ILLINOIS JOINT VENTURE DATED OCTOBER 22, 1991 AND RECORDED OCTOBER 30, 1991 AS DOCUMENT 91567523, FOR INGRESS AND EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS.

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