

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95851394  
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CENTRAL ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93188908

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated DECEMBER 11, 1991, executed by MITCHELL D.  
SCHOENFELD, AN UNMARRIED MAN

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91651953 microfilm # \_\_\_\_\_  
pin number 14-29-423-049 VOL. 490 in the  
plat of COOK County Illinois described hereinafter as follows:

THE WEST 22.66 FEET OF THE EAST 46.71 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 19.2 FEET  
OF LOT 24, ALL OF LOTS 25, 26, 27 AND THE EAST 8 INCHES OF LOT 28 IN SEMINARY ADDITION TO  
CHICAGO, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN #: 14-29-423-049 VOL. 490

93188908

Property Address: 958 W. MONTANA, CHICAGO, IL 60614  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

DEPT-91 RECORDINGS \$23.00  
T#9999 TRAN 4719 03/12/93 11:35:00  
#3522 # \*73-188908  
COOK COUNTY RECORDER

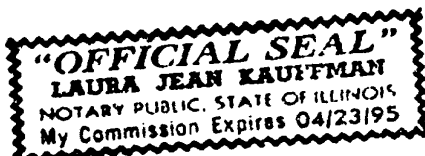
SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

23.00



# UNOFFICIAL COPY

FILE NO.

805331E908

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE