

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95852001
POOL NO

UNOFFICIAL COPY
93188910

WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 4, 1991, executed by JOHN R. ADOLF AND
MARY M. ADOLF, HUSBAND AND WIFE
to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91529585/92191414 microfilm # _____
pin number 18-30-300-011 in the _____
plat of COOK County Illinois described hereinafter as follows 23.00
SEE ATTACHMENT A. PIN #: 18-30-300-011

TH9999 TRAN 4719 03/12/93 11:34:06
#3524 # 06-025-188910
COOK COUNTY RECORDER

93188910

Property Address: 56 HUNTINGTON COURT, BURR RIDGE, IL 60521
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

DEPT OF RECORDINGS \$4.00
TH9999 TRAN 4719 03/12/93 11:42:00
#3539 # 06-025-188910
COOK COUNTY RECORDER

SEARS SAVINGS BANK

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



2700

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ONTRAK ASSIGNMENT SERVICES

LOAN: 95852001

POOL:

9 3 1 STATE: ILL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 056, IN CHASEMOORE IN BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 056, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681.

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