**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 95052071 POOL.NO

(CAS 5.090.0021 P = \$.002.291

## UNOFFICIAL WHIN RECORDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93188911

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	STATE CHARTERED SAVINGS ASSOCIATION
located at _440 N. FAIRWAY DRIVE, VERNON HILLS.	V 80061
hereby grants, assigns, and transfers to chi	MICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-TI	IROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041 all the rights, title and interest of und	
Estate Mortgage dated <u>NOVEMBER 22, 1991</u>	, executed by WILLIAM B. WHITE AND
MARY BETH S. WHITE, HUSBAND AND WIFE	
to SEARS MORTGAGE CORPORATION	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 91630908	microfilm #
pin number 18-19-211-012	<pre>in the is described hereinafter as follows:</pre>
plat of <u>COOK</u> County Illino. LOT 15 IN WESTERN BUILDERS INDIAN VILLAGE BEING A SUBDIVISION	
THE NORTHEAST 1/4 OF SECTION 19, TOWNS/IP 38 NORTH, RANGE 1 MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-19-211-012	2 EAST OF THE THIRD PRINCIPAL
	93188911
	33,400,522
Property Address: 6483 SIOUX TR., INDIAN HEAD Together with the note or notes therein deadue and to become due thereon with interest accrue under said Real Estate Mortgage.	scribed or referred to, the money
Dated 12-11-42 , but effect.	ye DECEMBER 17. 1992 OND TANGE . \$23
	. T#9999 TRAN 4719 93/12/93 11:36:96 . 報3525 第一表 一一切 35 一重 会 43 字 1 1 . COOK COUNTY RECORDER
BY GROVER P. CAB VICE PRESIDE	
BY	uth M Juchen
RUTH M. TUCKEI ASSISTANT SE	
STATE OF <u>ILLINOIS</u> )	
COUNTY OF LAKE	<u>~</u> .
on 12-17-92 , before me	LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE	and
RUTH M. TUCKER	personally known to me ry evidence) to be the person(s)
(or proved to me on the basis of satisfactors) who executed the within instrument as <u>VICE</u>	PRESIDENT
and ASSISTANT SECRETARY and a	cknowledged to me the corporation
executed it.	•
Rouse land Karllman	2
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)	PREPARED BY
Notary public	
•••••	my Justien Tacker
"OFFICIAL SEAL LAURA JEAN KAUFFMA	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
NOTARY PUBLIC, STATE OF ILL'INC	,,, , , , , , , , , , , , , , , , , ,

J = 525.S.00310

## **UNOFFICIAL COPY**

Commence of the second

3188911

Property of County Clerk's Office