

ILLINOIS  
COUNTY OF COOK (A)  
LOAN . NO 95852233  
POOL . NO

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93188912

WHEN RECEIVED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60051  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated DECEMBER 30, 1991, executed by MILTON A. DRAPER,  
DIVORCED AND NOT SINCE REMARRIED

to SEARS MORTGAGE CORPORATION

and recorded in lib/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91695153 microfilm # \_\_\_\_\_  
pin number 18-33-404-022 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows  
SEE ATTACHMENT A. PIN #: 18-33-404-022

T#9999 TRAN 4/19 93/12/93 11:36:00  
#3526 # \*---\*---188912  
COOK COUNTY RECORDER

Property Address: 8295 S. ARCHER, WILLOW SPRINGS, IL 60480-1205  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188912

SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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PROJ 525  
LN# 95852233

## PARCEL 1:

Lot 10 in Block 22 in Mount Forest, being a Subdivision of the Southeasterly 1/4 together with that part of the East 1/2 of the Southwest 1/4 and the Northeast 1/4 (west of land of Joseph Abbitt) and the Northwest 1/4 of Section 33, Township 38 North, Range 12 East of the Third Principal Meridian, and also that part of vacated Ravine Avenue East lying Westerly of and adjoining Lot 10; and also that part of Ravine Park lying West of and adjoining said Ravine Avenue East lying Easterly of a line described as follows: Beginning at a point in the Southerly line of Archer Avenue, 42.42 feet Southwesterly of the Northwesterly corner of aforesaid Lot 10, thence South 56 degrees 34 minutes East, 57.19 feet; thence South 68 degrees 56 minutes 30 seconds East, 51.86 feet thence South 61 degrees 21 minutes 30 seconds East 48 feet, thence South 49 degrees 36 minutes 30 seconds East 67 feet to a point in the extension Southwesterly of the Southerly line of aforesaid Lot 10 said point being 100.10 feet Southwesterly of the Southeasterly corner of aforesaid Lot 10 in Block 22 in the aforesaid Mount Forest, in Cook County, Illinois.

## PARCEL 2:

The Westerly 10 feet of Lot 9 in Block 22 in Mount Forest a Subdivision of the Southeast 1/4 and that part of the Southwest 1/4 of the Northeast 1/4 West of land of Joseph Abbitt and the Northwest 1/4 of Section 33, Township 38 North, Range 12 East of the Third Principal Meridian, lying South of the Chicago, St. Louis and Alton Railroad in Cook County, Illinois.

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