

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95860164  
POOL NO

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WHEN RECORDED MAIL TO:  
CENTRAL ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93188913

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

Located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated APRIL 16, 1991, executed by LARRY B. DIXON, AN  
UNMARRIED MAN, NEVER MARRIED AND JOHN W. HATFIELD, AN UNMARRIED MAN, NEVER MARRIED  
to SEARS MORTGAGE CORPORATION

and recorded in libe/cabinet at page(s)/drawer  
document/instrument no. 91177110 microfilm #  
pin number 14-30-212-042 VOL. 491 in the  
plat of COOK County Illinois described hereinafter as follows:

LOTS 27 AND 28, TAKEN AS A TRACT, (EXCEPT THE NORTH 94.13 FEET THEREOF) IN FREDERICK ZAPEL'S  
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. PIN #: 14-30-212-012 VOL. 491

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Property Address: 3049 NORTH PAULINA STREET, CHICAGO, IL 60657  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

Dated 12-17-92, but effective DECEMBER 17, 1992. \$25.00  
T#9999 TRAN 4719 03/12/93 11:36:00  
#3527 # \* - 95 - 188913  
COOK COUNTY RECORDER

SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

25.00



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Property of Cook County Clerk's Office

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