

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95860569  
POOL NO

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WHEN RECEIVED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93188914

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE  
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE  
located at 55 WATER STREET, NEW YORK, NY 10041  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JUNE 10, 1991, executed by MARK C. GASBARRA AND  
FRANCES J. GASBARRA, HUSBAND AND WIFE  
to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91289361 microfilm # \_\_\_\_\_  
pin number 10-11-410-020 in the

plat of COOK County Illinois described hereinafter as follows:  
LOT 79 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION  
11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN #: 10-11-410-020

DEPT OF FILED \$23.00  
TRN 4717 03/12/93 11:57:00  
#3528 # \* 1839 14  
COOK COUNTY RECORDER

Property Address: 2236 LINCOLNWOOD, EVANSTON, IL 60201.  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188914

SEARS SAVINGS BANK

BY Grover P. Cable  
GROVER P. CABLE  
VICE PRESIDENT  
BY Ruth M. Tucker  
RUTH M. TUCKER  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On 12-17-92, before me LAURA JEAN KAUFFMAN  
personally appeared GROVER P. CABLE and  
RUTH M. TUCKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Laura Jean Kauffman  
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00  
B

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3/20/2011

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Property of Cook County Clerk's Office

