

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95R60970
POOL NO

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WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188916

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

Located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 30, 1991, executed by SANDER RUBENSTEIN AND
CARMEN RUBENSTEIN, HUSBAND AND WIFE
to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91472330 microfilm # _____
pin number 17-21-211-003 in the _____
plat of COOK County Illinois described hereinafter as follows: SEE ATTACHMENT A. PIN #: 17-21-211-003

T#9999 TRAN 4719 03/12/93 11:37:00
#3531 # * 93-188916
COOK COUNTY RECORDER

Property Address: 1426 F S. FEDERAL, CHICAGO, IL 60605
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188916

SEARS SAVINGS BANK

BY GROVER P. CABLE
GROVER P. CABLE
VICE PRESIDENT
BY RUTH M. TUCKER
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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ONTRAK ASSIGNMENT SERVICES

LOAN: 95860870

POOL:

STATE: IL 1 0

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: LOT 40 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2 BEING RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION TO SANDER RUBENSTEIN AND CARMEN RUBENSTEIN DATED AUGUST 25, 1991 AND RECORDED SEPTEMBER 11, 1991 AS DOCUMENT 91472329, FOR INGRESS AND EGRESS OVER LOT 58.

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