

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95860929
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188920

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 16, 1991, executed by WILLIAM KOTSCH AND
LESA FRAKER, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

and recorded in lib. cabinet _____ at page(s)/drawer _____
document/instrument no. 91550406 microfilm # _____
pin number 17-21-213-017/018 In the
plat of COOK County Illinois described hereinafter as follows

SEE ATTACHMENT A. PIN #: 17-2-213-017/018

REC'D
T#9999 TRAN 4719 03/12/93 11:38:00
#3535 # * 73-188920
COOK COUNTY RECORDER

Property Address: 1322 S. PLYMOUTH UNIT A-16, CHICAGO, IL 60605

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

SEARS SAVINGS BANK

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

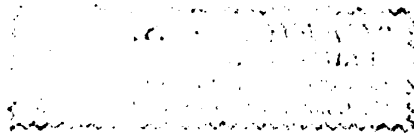


23/12/92

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CONTRAK ASSIGNMENT SERVICES

LOAN: 95860929

POOL:

9 3 STATE: IL 2 0

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: LOT 16 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 12.0 FEET (EXCEPT THE NORTH 17.0 FEET) OF LOT 17 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 IN THE DECLARATION OF EASEMENTS DATED RECORDED NOV 28, 1989 AS DOCUMENT NUMBER 99566231 AND AS CREATED BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION TO WILLIAM KOTSCH AND LESA FRAKER DATED OCTOBER 16, 1991 AND RECORDED OCTOBER 22, 1991 AS DOCUMENT NUMBER 91550405

of Cook County Clerk's Office

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