

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 95895227
POOL NO

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WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93188921

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
hereby grants, assigns, and transfers to CHEMICAL BANK, AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE
located at 55 WATER STREET, NEW YORK, NY 10041
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MARCH 25, 1992, executed by NANCY FOOTE DOLAN AND
EUGENE T. DOLAN, JR., WIFE AND HUSBAND

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92211505 microfilm # _____
pin number 01-12-210-021-0000 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 01-12-210-021-0000

DEPT-01 RECORDINGS \$25.00
1#9999 TRAN 9719 03/12/93 11:38:00
#3536 # * 013-1131921
COOK COUNTY RECORDER

Property Address: 501 PARK BARRINGTON WAY, BARRINGTON, IL 60010-7408
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992.

93188921

SEARS SAVINGS BANK

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT
BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

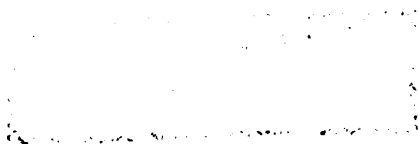
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CONTRAK ASSIGNMENT SERVICES
LOAN: 95895227
POOL:

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9 5 | STATE: IL |
COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: LOT 128 IN PARK BARRINGTON UNIT 1, BEING A SUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 RECORDED FEBRUARY 17, 1972 AS DOCUMENT 21,811,304, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1988 AS DOCUMENT NUMBER 88-206,339. PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER OUTLET "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

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