## **UNOFFICIAL COPY**

93193216

When Recorded, Mail to: Canstend Mortgage Corpora 2001 Bryan Tower, Ste 3300 Dallas Tx 75201 Attn: Mary Maxwell

Parcel ID #: 04-24-402-050

## ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

State Of: Illipois

Loan Number:

County Of: Cook

Issuer Loan Number: 420131586

Know all men by these presents, that Capstead Mortgage Corporation, assignor or grantor, 2001 Bryan Tower, Suite 3300, Dalla 7x 75201, a corporation existing under the laws of the state of Maryland, for valuable consideration, the race of which is hereby acknowledged, does hereby grant, bargain, assign and transfer to Treas Commerce Bank National Association, grantee or assignee.

as ave Custodian or Trustee 600 Travis, Houston TX 77002

that certain promissory Note and Dend of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgag, dated:

October 19, 1992

Amount:

\$ 260,800,00

Executed by:

Anderson, Ronald K. Anderson Susan S.

Clerks File or Instrument No.

2323172

Recorded Date:

11/54/52

Book and/or Vol. and Page:

\$23.00

County and State:

Cook County, Illinois

T#8888 THEN 2012 13:132/13 11:55:90

Address:

334 Churchili St.

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Northfield, Illian's 60093

COOK COUNTY REQUESTED

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Describing Land therein as follows:

See attached for legal description.

Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued on to accrue under said Deed of Trust or Mortgage.

Dated: February 23, 1993

Prepared by:

Vice President

Capstead Mortgage Corporation

2001 Bryan Tower, Ste. 3300

Dallas, Tx 75201

PD: 12/04/92

TEXAS State of County of DALLAS

On this 23rd Day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy J. O'Connor, personal known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. Witness my hand and official scal.

ANITA DIVIN Motary Public, State of Texas My Commission Expires 1:-18-1966 & 

## UNOFFICIAL COPY 420131586 UNDERSON'

LOT 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN RESUBDIVISION A RESUBDIVISION OF LOTS 15 AND 30 INCLUSIVE IN BLOCK 4 IN GEORGE F NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN -402 Ollmin Clarks Open 88216 IN COOK COUNTY ILLINOIS PIN# 04-24-402-050