CHALICORY BARB HOHE 1315 BUTTERFIELD ROAD-SUITE 206 93188353 60515 DOWNERS GROVE, ILLINOIS

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION NW

1315 BUTTERFIELD ROAD-SUITE 206 DOWNERS GROVE ILLINOIS 60515

171111 TRAN 8735 03/12/93 09:41:00 47316 \$ #-93-188353 COOK COUNTY RECORDER

ACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK 48302-0953 2600 TELF'S PH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 1993 executed by LEONID GROSSMAN AND OLGA GROSSMAN, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busines is 1.315 BUTTERFIELD ROAD-SUITE 206 DOWNERS GROVE, ILLINOIS 60515 ,as Document No.

93188352

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 7 IN BLOCK 3 IN REUTER'S FIRST ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 18 TO 34 (N BLOCK 3 OF BELL MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 5 TO 19 INCLUSIVE, IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF SOUTH 1/2 OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NEWTOIAN, IN COOK COUNTY, ILLINOIS.

10-24-313-045 VOL. 055

Commonly known as: 2109 KEENEY STREET, EVANSTON, ILLINOIS

93¹⁸⁴³⁵³ TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with. interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

2-25-93 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MIKE KAKVAND

CEO known to me to be the JUDY E. SCATURRO

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

sheller COOK Notary Public ... SHELLEY S. HOHM County.

My Commission Expires 5-20-95

LIBERTY MORTGAGE CORPORATION NW (CD) NOTE

HIKE KAKVAND BY

ITS: CEO 93188353

JUDA E. SCATURRO BY: ITS: VICE PRESIDENT

custan WITNESS: COURTNEY L. STALKER

> OFFICIAL TEAL SHELLEY S. HOMM MOTARY PUBLIC STATE OF ILLINOIS

MY CONDISSION EXP. MAY 20,1995 (THIS AREA FOR OFFICIAL NOTATES SEAL

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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