

SUSAN CHO
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

93188378

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659



DEPT-01 RECORDING \$23.50
T01111 TRAN 8736 03/12/93 09:52:00
#7343 * -93-188378
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-370-0225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1993
executed by
HI WON CHANG AND CHUAN TEH CHANG, WIFE AND HUSBAND

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93188377
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 25 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 26, IN BLOCK 12,
IN THE "THE BRONX", BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST
1/4 OF SECTION 16, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-16-413-054

93188378

Commonly known as:
9031 BRONX AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 3/3/93 before me, the
(Date of Execution)

Susan E. Cho
BY: President / Susan E. Cho
ITS: PRESIDENT

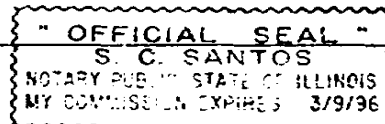
undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHO,
known to me to be the PRESIDENT
and MYUNG SO
known to me to be PROCESSOR

myung so
BY: processor
ITS: myung so

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public S. C. Santos



My Commission Expires 3/9/96 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

8766100

Property of Cook County Clerk's Office

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