

THIS INSTRUMENT PREPARED BY:
LUMBERMEN'S INVESTMENT CORP OF TEXAS
301 CONGRESS
AUSTIN, TEXAS 78701

UNOFFICIAL COPY

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93189769 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2389 PACES FERRY ROAD, SUITE 700
ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, BY MICHAEL J GLASS, A MARRIED MAN DATED THE 14TH DAY OF FEBRUARY, 1992; securing the payment of one promissory note therein described in the principal sum of \$202,300.00, on real estate logally described to wit:

LOT TWENTY-NINE (29) IN ALTGELD'S SUBDIVISION OF THE EAST THREE AND ONE TENTH (3.1) ACRES OF BLOCK THREE IN THE SUBDIVISION BY WILLIAM LILL AND THE HEIRS OF MICHAEL DIVERSEY, OF THAT PART LYING SOUTHWEST OF LINCOLN AVENUE, OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #14-29-119-018

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 92137642, together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 27th day of February, 1992.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

93189769

Kathy L. McCarty
Kathy L. McCarty, Assistant Secretary

James I. Shorter
By: James I. Shorter, Assistant Vice President

Mortgagor's Mailing Address:
1417 W WOLFRAM ST
CHICAGO, IL 60657

DEPT-01 RECORDING \$23.50
T#8880 TRAN 2162 03/12/93 16:14:00
#9763 # *93-189769
COOK COUNTY RECORDER

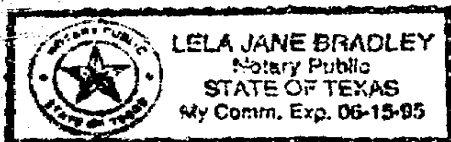
THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

Before me, the undersigned authority, on this day personally appeared James I Shorter and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 27th day of February, 1992.

Lela Jane Bradley
Notary Public, State of Texas

C-576041



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Property of Cook County Clerk's Office

