

KNOW ALL MEN BY THESE PRESENTS: THAT BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CHESTERTON AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

93189774

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 26th DAY OF AUGUST A.D. 1992, MADE BY DONALD KING and PATRICIA A. FREEMAN, HUSBAND and WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SEVENTY-EIGHT THOUSAND DOLLARS, (\$78,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lot 44 in Tierra Grande Unit No. 4, Phase I, being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.00
T#8888 TRAN 2164 03/12/93 16:16:00
#9768 # *-93-189774

COOK COUNTY RECORDER
ILLINOIS

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NO. PAGE , DOCUMENT NO. 9264877, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER: SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ALEX J. KNAVER, PRESIDENT, AND ATTESTED BY ALLAN ALLIS, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 26th DAY OF AUGUST, A.D. 1992.

BETHLEHEM FEDERAL CREDIT UNION

BY: Alex J. Knaver
ALEX J. KNAVER, PRESIDENT

ATTEST: Allan Allis
ALLAN ALLIS

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 26th DAY OF AUGUST, 1992, PERSONALLY APPEARED ALEX J. KNAVER, PRESIDENT AND ALLAN ALLIS RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

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