9318988UNOFFICIAL COPY 6

RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 335952-2

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

LASALLE TALMAN HOME MORTGAGE CORPORATION its successors and assigns, that a certain mortgage made by

ROBERT H. LANDGREN AND THERESA G. LANDGREN, HUSBAND AND WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated

DECEMBER 17 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 44 AND THE WESTERLY 25 FEET OF LOT 45 IN ELMORE'S WILDWOOD, A SUBDIVISION THE NORTHWEST 80 ACRES (EXCEPT RIGHT OF WAY OF CHICAGO NORTHWESTERN AND ST. PAUL RAILROAD) OF THE NORTHEASTERLY 1/2 OF CALDWELL'S NEVERSE, BEING A TRACT OF LAND OF SECTION 32, TOWNSHIPS 40 AND 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, RECORDED FEBRUARY 18, 1919 AS DOCUMENT NUMBER 6466563, IN COOK COUNTY, ILLINDIS.

\$63 00

T#7999 TRAN 4772 03/12/93 15:20:00 #3654 # - キーマスーエロッパによ COOK COUNTY RECORDER

10-32-207-006

PIN: 10-32-207-022

PIN: PROPERTY ADDRESS:

6916 NORTH TONTY, CHICAGO, ILLINOIS 60646

to NORTH TORTS, CHICAGO, ILLINOIS 60046

#hich said mortgage is recorded in the Office of the Recorder of Deeds of

COOK County, in the State of ILLINOIS in Book No. at Page as

Document No. 92-982230 together with the said note or obligation therein

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 25% ley of FEBRUARY 1993.

ATTEST

Loan Servicing Officer PATRICIA A. SRAGA LASALLE TAYMAN BANK E.S.B.

Assistant/Vice Prizident

MARY JO FEDELE

93169886

SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and neverally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2

25TH day of FEBRUARY

19 93.

THIS INSTRUMENT PREPARED BY

NANCY TUSZYNSKI

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

CO-ARY POLISE TRANSPERIENCES Jy Congrission Receives 10 0 1/76 3.8

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