RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 326043-7

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

LASALLE TALMAN HOME MORTGAGE CORPORATION its successors and assigns, that a certain mortgage made by

DONALD J. KLAPPAUF AND NORMANDIE A. HAND, HUSBAND AND WIFE to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated DECEMBER 4 19 92 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT-15 IN BLOCK 8 IN PIERCES ADDITIO TO HOLSTEIN, BEING PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

DEPT-01 RECORDINGS

T#9999 TRAN 4772 03/19/93 15:29:00

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COOK COUNTY RECORDER

14-31-307-014 PIN:

PROPERTY ADDRESS:

2035 WEST HOMER STREET, CHICAGO, ILLINOIS 60647 filed

Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page 92-937346 together with the said note or obligation therein Document No. 92-937346

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 24 day of FEBRUARY

ATTEST

SS

Loan Servicing Officer

PATRICIA A. SRAGA (

LASALLE TALMAN BANK F.S.B.

Vice President Assistant

MARY JO FEDELE

STATE OF ILLINOIS

COUNTY OF COOK

93**3**6386**9**

The underzigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of

PEBRUARY

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

14 14 DAIPA

UNOFFICIAL COPY

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Proberty of Cook County Clerk's Office