## UNOFFICIAL COPY

93189991

RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 328402~6

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION

its successors and assigns, that a certain mortgage made by

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 3, 1961 AND KNOWN AS TRUST NUMBER 10801

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated 19 92 , securing the payment of the note or obligation therein described; and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 29 (EXCEPT THE SOUTHWESTERLY 35 FEET THEREOF) IN BLOCK 8 IN BECKER'S LDCLBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 OF IN BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL T', COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

T#7799 TRAN 4772 93/12/93 15:31:00

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COUR COUNTY RECORDER

13-04-213-038

PROPERTY ADDRESS:

6157 NORTH LENOX, CHICAGO, ILLINOIS 60646

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of LLLINOIS in Book No. at Page Document No. 92-958387 together with the said note or obligation therein

Document No. 92-958387 together with the said note or obligation there described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's 23 communate seal to be hereunto affixed this day of FEBRUARY 19 93

Loan Servicing Officer

PATRICIA A. SRAGA

LAGALLE TALMAN BANK F.S.B.

President

MARY JO FEDELE

STATE OF ILLINOIS COUNTY OF COCK

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25

FEBRUARY

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

HOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10:06/94

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Property of County Clerk's Office