

RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 326565-0

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

LASALLE TALMAN HOME MORTGAGE CORPORATION
its successors and assigns, that a certain mortgage made by
JOSEPH T. LAMA, MARRIED TO MARIA PANOUSIS LAMA **

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated
DECEMBER 4 19 92, securing the payment of the note or obligation therein
described, and all its rights, title and interest in and to the premises described
in said mortgage as follows to wit:

UNIT NUMBER 1509 (THE "UNIT"), AS DELINEATED ON THE PLAT OF SURVEY
OF THE FOLLOWING DESCRIBED ESTATE AND IMPROVMENTS THEREON (THE
"PROPERTY"): LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S
SUBDIVISION OF BLOCK 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD,
SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

**MARIA PANOUSIS LAMA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE
OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS **

PIN: 14-28-308-022-1140

PROPERTY ADDRESS: 2728 NORTH HAMPDEN COURT-UNIT 1509, CHICAGO, ILLINOIS 60614
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of
COOK County, in the State of ILLINOIS in Book No. at Page AS
Document No. 92-950346 together with the said note or obligation therein
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed
by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's
corporate seal to be hereunto affixed this 24 day of FEBRUARY 19 93

ATTEST

Patricia Sraga
Loan Servicing Officer
PATRICIA SRAGA

LASALLE TALMAN BANK F.S.B.
Mary Jo Fedele
Assistant Vice President
MARY JO FEDELE

35

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDINGS \$23.00
TR9703 TRON 4772 03/12/93 15:37:00
#3685 # 11379 17
COOK COUNTY RECORDER

93189917

The undersigned, a Notary Public in and for the County and State aforesaid, does
hereby certify that the persons whose names are subscribed to the foregoing
instrument are personally known to me to be duly authorized officers of LASALLE
TALMAN BANK F.S.B. and that they appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in
writing, as duly authorized officers of the said Corporation and caused the
Corporate Seal of said Corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary
act, and as the free and voluntary act and deed of said Corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of FEBRUARY 19 93

THIS INSTRUMENT PREPARED BY
SONIA ARROYAVE
Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Karen Hilmer
Notary Public
[Notary Seal]
23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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