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FORM NO. 835  
REV. 1-1988

93189219

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#1111 TRAM 8739 03/12/93 12:10:00  
#7785 # \*-93-189219  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

E 112907 / 192/433 0

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates

2200 W Higgins Rd Hoffman Estates, IL 60195  
United States

of the County of Cook and ~~State of~~ XXXXXX of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charter Bank & Trust of Illinois,

Trust #1408  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 22 day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-383126, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN SUTTON CREEK, A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21 AND AN EXIGNUOUS PART OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:  
Angelo Alexander &  
Sherry Alexander  
c/o Lakeside Drive  
North Barrington, IL, 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-21-206-013

Address(es) of premises: Lot 17 Creekside Lane Barrington Hills, IL

Witness My hand and seal, this 28th day of January 19 93.

Christine M. Altenberger (SEAL)  
Christine M Altenberger Sr Vice President

Joyce M Lueth (SEAL)  
Joyce M Lueth Secretary

This instrument was prepared by First National Bank of Hoffman Estates 2200 W Higgins Rd  
(NAME AND ADDRESS) Hoffman Estates, IL

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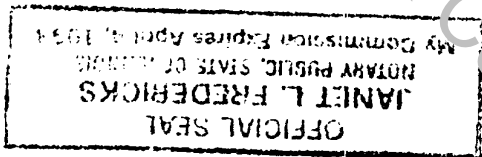
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 4-4-93

*Janet L. Fredericks*  
NOTARY PUBLIC

GIVEN under my hand and My seal this 28th day of January 19 93.

I, Janet L. Fredericks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine M. Altenberger personally known to me to be the Sr. Vice President of First National Bank of Hoffman Estates a corporation, and Joyce M. Luerth, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook } SS.

61268166