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RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

Loan Number
2051746

93189327

ASSIGNMENT OF MORTGAGE

STATE OF IL)
COUNTY OF COOK)

) SS
)

DEPT-11 RECORD.T \$23.50
T#0011 TRAN 7764 03/12/93 13:05:00
#6798 ÷ 1 *-93-189327
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto St. Paul Federal Bank for Savings, 6700 West North Avenue, Chicago, IL. 60635, its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by ADELINE M HEINS, SPINSTER in the principal sum of (25000.00) dated the 15 day of April, 1972 and recorded on the 20 day of April, 1972, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 2620286 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

Unit 2C as delineated in surveys of the following described parcels of real estate (hereinafter together referred to as "Parcel"):

Parcel 1: Lots 2 and 3 in St. Swalt's Subdivision of the North half of the West 15 acres of the North 30 acres of the West half of the North West quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois;

Parcel 2: The South 2 chains of the North 4.25 chains of the East 2.50 chains of the West 10 chains of the West half of the North West quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois,

which surveys are attached as Exhibit "A" to Declaration made by La Salle National Bank, a national banking association, not personally, but as Trustee under Trust No. 39135, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 21563600, and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR 2585499, together with an undivided 3.8% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Surveys); also together with an exclusive easement for parking purposes in and to Parking Space No. P-30 as defined and delineated in said Declaration and Surveys.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

AAS#: 02846

OFFICIAL SEAL
Eduardo E. Bottella
Notary Public, State of Illinois
My Commission Expires 8-15-94

LOAN NO. 2051746
COUNTY COOK (T)



J# = 362TT.S.00061

93189327

Handwritten initials/signature

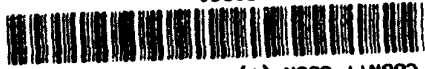
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Property of Cook County Clerk's Office

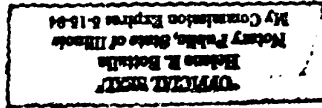
95169327

Handwritten initials: *ES*

UNOFFICIAL COPY



LOAN NO. 2051746
COUNTY COOK (1)
JUL 35271.5 00061



AAS#: 02846

93189327

BY: *Robert H. Bortula*
Notary Public
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 05th DAY OF July, 1991.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of the Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

BY: *Ralph C. Gibson*
AS RECEIVER OF
RESOLUTION TRUST CORPORATION,
HORIZON SAVINGS BANK, F.S.B.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 05th day of July, 1991.
TO HAVE AND TO HOLD UNTO the said Paul Federal Bank for Savings its successor and assigns forever.
THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

03-32-101-042-1003
110 N DUNTON UNIT 2C
ARLINGTON HEIGHTS, IL 60005

Pin#: _____
ADDRESS: _____

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.