HELLY, H. CHIDIS UNOFF

LOAN NUMBER 311331136 P/O 7-14-92

93190778

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHARLIE M. RICE AND DENISE RICE, HIS WIFE, TO BANCO MORTGAGE COMPANY, on the 16th day of January, 1980, and recorded Document No. 25325847, of the records of Cook County in the State of Illinois on the 18th day of January, 1980 has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, formerly NORWEST MORTGAGE, INC., as Attornay Li-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto algned their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lows, or September 3, 1992.

> FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF IOWA, its

ssistant Vice President

Christina G. Ward, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

On September 3, 1992, before me, a Notary Fublic in and for the County of Black Hawk, State of Iowa, personelly appeared Kay E. Walters and Christina G. Ward, to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION by MAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

san yor Dexton

Notary Public in and for said County and State My Commission expires: March, 18, 1995

Mais to: Gail Campbell 20 N. Clark From Chicago, IL

LEGAL DESCRIPTION:

LOT 34 IN THE RESUBDIVISION OF BLOCK 15 IN HITTS SUBDIVISION OF THE SOUTHEAST ... ---1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 25-08-429-012 VOLUME 455

PROPERTY ADDRESS: 10235 S SANGAMON ST, CHICAGO IL 60643

BOX 333 -- TH

jan/mem/Z29

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

UNOFFICIAL COPY

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