COMMITMENT &

UNOFFICIAL3CORY 2 3

LOAN NO. 50-515435-6

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMILAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

NAPOLI, DAVID A INTERNET MORTGAGE COMPANY

93190223

1144 LAKE, SUITE 204 OAK PARK, IL 60305 OAK PARK, IL 60305 ,hereinafter erred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to a ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 03/08/93 made and executed by

STRAFINO M. POSA AND YVONNE C. POSA, HUSBAND AND WIFE

to NAPOLI, DAVID A., INTERVET MORTGAGE COMPANY which said Mortgage or Deed of Trust was ecorded on as Reception No. in the office of the County Clerk and Recorded of COOK in book No. at Page and which Mortgage or Food of Trust covers property described as: County. THE SOUTH 35 FEET OF LOT 8 AND THE NORTH 40 FEET OF LOT 9 IN FOWLER BRUNER AND RODINS SUBDIVISION OF 100 WEST 26 1/2 ACRES OF THE NORTH WEST 1/4 OF SECTION 12 AND THE EAST 13 1/2 ACRES OF THE NORTH EAST 1/4 OF SECTION 11 NORTH OF LAKE STREET IN TO WISHIP 39 NORTH, RANGE 12 EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-12-107-010

PROPERTY ADDRESS: 601 NORTH KEYSTONE AVENUE

RIVER FOREST, IL 60305

\$23.50 DEPT-01 RECORDING T+0010 TRAN 0526 03/12/93 14:46:00 +5662 + *-93-190223 cook county recorder

LOAN AMOUNT: \$

340,500.00

93190222

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

P.F. Hay of MARCH IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

.19 93

the presence of Signed, sealed, and delivered in

Witness-CEOSING

By: 62. Witness-CLOSING

OFFICER

ACKNOWLEDGEMEN

STATE OF ILLINOIS COUNTY OF COOK

(Corporate Seal)

On this 8TH day of MARCH

David C Napoli and ERIN L and JASON 4

, before me, the undersigned Notary Public personally appeared ,19 93 the acknowledged himself/herself to be President who acknowledged himself/herself to be Clasing of who acknowledged himself/herself to be who acknowledged himself/herself to be Closing

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARYPUBLIC

"Official sea Notary Public State of Illinois My Commission Expires Nov. 19, 1996

Notary Address:

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-515435-6