

93190264

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DEPT-01 RECORDING \$27.00
746666 TRAM 8893 03/12/93 15:41:00
46881 *--93-190264
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

931272 2 2038
931569

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,

(NAME AND ADDRESS)
U/T #109089-03, DATED AUGUST 1, 1989

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever It may have acquired in, through, or by a certain ASSIGNMENT OF REMIT, bearing date the 22nd day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____ as Document Number 29403854, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-28-324-018-0000 and 13-35-200-003-0000

Address(es) of premises: 5153 West Fullerton Avenue, Chicago, Illinois 60639 and 2458 North Luna Avenue, Chicago, Illinois 60639

WITNESS _____ hand and seal this 14th day of January, 1993

Roy G. Svenson, Vice President (SEAL)
Janet G. Street, Assistant Vice President (SEAL)

STATE OF Illinois
COUNTY OF Cook

ss.

I, Andrea B. Hanson
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROY G. SVENSON, VICE PRESIDENT AND JANET G. STREETER, ASSISTANT VICE PRESIDENT

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January, 1993.

"OFFICIAL SEAL"
ANDREA B. HANSON
Notary Public, State of Illinois
My Commission Expires 4/2/95

Andrea B. Hanson
Notary Public
Commission expires 4-1-95

This instrument was prepared by Marilyn Vega, National Security Bank of Chicago
(NAME AND ADDRESS)
1030 West Chicago Avenue, Chicago, Illinois 60622

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1365

Box 156

93190264

2179

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RELEASE DEED

TO

GEORGE E. COLE[®]
LEGAL FORMS

Property of Cook County Clerk's Office

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Legal Description:

Parcel 1:

LOT 22 IN BLOCK 2 IN CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 1 AND 2 IN BLOCK 5 IN HOSER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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