

BOY PUNOFFICIAL COPY, 4

LENDERS 93190354 CITCLE GUARANTY 1801 Emerco St. 7

1801 Emerson St., Suito 102 Palatine, IL 60067 (708) 303-6200

BA/MC#	297090	

93130354

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, Belcorp Residential Mortgages, Inc., an Illinois corporation with its principal place of business located at 120 E. Ogden, Suite 124, Hinsdale, Illinois, hereby transfer and assign unto BarclaysAmerican/Mortgage Corporation, 5032 Parkway Plaza, Boulevard #8, Charlotte, North Carolina 28217, its successors and assigns forever, that certain Mortgage, Deed of Trust, or Security Deed, and the Note thereby secured, made and executed of PETER T. STUDNEY AND MARCHAET TEW STUDNEY, HIS WIFE HARD AND WIFE, date the 5th day of MARCH 19 03, and duly recorded in Book at Page recorder for CODIC, County, State of ILLINDIS.	-b
IN WITNESS WHEREOF Belcorp Residential Mortgages, Inc. has caused this instrument to be duly executed and delivered this 5th day of NARCH 19 93.	
ATTEST: BELCORP RESIDENTIAL MORTGAGES, INC.	
By: Its: Vice-President OPPT-01 RECORDING THILLINOIS COUNTY OF DUPAGE By: Its: Vice-President OPPT-01 RECORDING THILLINOIS COUNTY OF DUPAGE COUNTY OF DUPAGE THILLINOIS COUNTY OF DUPAGE OBJECT OF THE COUNTY RECORDER	
This is to certify that on the	
Witness my hand and official seal, this	
(Notary Seal) Return to: BarclaysAmerican/Mortgage Corp. 5032 Parkway Plaza Blvd, #8 Charlotte, NC 28217	
Prepared by: 5 W ROBEL	

LOT SEVEN (7) IN BLOCK SIX (6) IN THE SUBDIVISION OF THE NORTH HALF (1) OF THE SOUTH WEST QUARTER (1) OF THE NORTH WEST QUARTER (1) OF SECTION SIX (6) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-06-114-020-0000 1021 BELLEFORTE, OAK PARK, ILLINOIS 60302

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Property Address: 1021 BELLEFORTE, DAK PARK, ILLINOIS 60302 Municipality: OAK PARK, ILLINOIS

County: COOK

20 Lot Dimensions:

DE CONTS 3. Permanent Tax Number: 16-06-114-020-0000

4. Legal Description:

LOT SEVEN (7) IN BLOCK SIX (6) IN THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION SIX (6) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.